

# TAGORE VIDYA NIKETAN--SAGAR

## BOOK LIST -2026-27

| <b>(T.V.N , SAGAR)</b> |                              | <b>CLASS-NURSERY ()</b> | <b>E.M.</b>         |
|------------------------|------------------------------|-------------------------|---------------------|
| 1                      | ASHOKA—ALL IN ONE—A—SEM—I    |                         | 2/L COPY INDEX 1X65 |
| 2                      | ASHOKA—ALL IN ONE—A—SEM—II   |                         | 4/L COPY INDEX 1X65 |
| 3                      | STC—AKSHAR LEKHAN            |                         | S/Q LINE MED.1X65   |
| 4                      | EDULEARNING —ART AND CRAFT—A |                         | 3 in one COPY 1X65  |
| 5                      | STC—ENGLISH CAPITAL WRITING  |                         | PENCIL PACKET 1X55  |
| 6                      | STC—MATH 1—50                |                         | BROWN ROLL-1X80     |
| 7                      | DRAWING BOOK                 |                         | NAME CHIT-1X5       |
| 8                      | HOME WORK DIARY              |                         |                     |

| <b>(T.V.N , SAGAR)</b> |                               | <b>CLASS-L.K.G. ()</b> | <b>E.M.</b>         |
|------------------------|-------------------------------|------------------------|---------------------|
| 1                      | ASHOKA—ALL IN ONE—B—SEM—I     |                        | 2/L COPY INDEX 2X65 |
| 2                      | ASHOKA—ALL IN ONE—B—SEM—II    |                        | 4/L COPY INDEX 2X65 |
| 3                      | STC—MATHS 1 TO 100            |                        | S/Q LINE 2X65       |
| 4                      | STC—SHABD LEKHAN              |                        | 3 in one copy 1X65  |
| 5                      | EDULEARNING —ART AND CRAFT —B |                        | PENCIL PACKET 1X55  |
| 6                      | PLAIN DRAWING COPY            |                        | BROWN ROLL-1X80     |
| 7                      | HOME WORK DIARY               |                        | NAME CHIT-1X5       |

| <b>(TVN, SAGAR)</b> |                              | <b>CLASS-U.K.G.</b> | <b>E.M.</b>         |
|---------------------|------------------------------|---------------------|---------------------|
| 1                   | ASHOKA—ALL IN ONE—C—SEM—I    |                     | 2/L COPY 2X65       |
| 2                   | ASHOKA—ALL IN ONE—C—SEM—II   |                     | S/Q LINE 2X65       |
| 3                   | EDULEARNING —ART AND CRAFT—C |                     | 4/L COPY 2X65       |
| 4                   | STC—SWAR LEKHAN              |                     | 3IN ONE COPY 2X65   |
| 5                   | STC—MATH PRIMER              |                     | WAX CRAYONS 1X12    |
| 6                   | STC—ENGLISH PRIMER           |                     | PENCIL PACKET 1X55. |
| 7                   | PLAIN DRAWING                |                     | BROWN ROLL-1X80.    |
| 8                   | HOME WORK DIARY              |                     | NAME CHIT-2X5       |

**CLASS-1<sup>ST</sup> () (TVN , SAGAR)**

|    |                               |  |                        |  |
|----|-------------------------------|--|------------------------|--|
| 1  | ASHOKA—ALL IN ONE C—1 ,T—I    |  | SQ/L COPY 176P-3X65    |  |
| 2  | ASHOKA —ALL IN ONE C—1 ,T—II  |  | 2/L COPY- 176P-2 X65   |  |
| 3  | ASHOKA —ALL IN ONE C—1 ,T—III |  | 4/L COPY-176P-3X65     |  |
| 4  | ASHOKA –COMPUTER—1            |  | 4/L COPY 76P-2X30      |  |
| 5  | ASHOKA— VALUE EDUCATION —1    |  | 1SP/4/L COPY-176P-3X65 |  |
| 6  | ASHOKA —HINDI SULEKH—1        |  | SQ/L T COPY-48P-1X20   |  |
| 7  | HFI—ADHUNIK HINDI VYAKARAN—1  |  | 2/L T COPY-48P-1X15    |  |
| 8  | HFI NEW LW—CURSIVE WRITING—1  |  | 4/L T COPY-48P-3X20    |  |
| 9  | EDULEARNING —ART MAGIC—1      |  | BROWN ROLL-2X80        |  |
| 10 | NCERT—SARANGI HINDI—1         |  | NAME CHIT-2X5          |  |
| 11 | SCHOOL DIARY-(C-03)           |  |                        |  |

**CLASS-2<sup>ND</sup> (TVN , SAGAR)**

|    |                               |  |                        |  |
|----|-------------------------------|--|------------------------|--|
| 1  | ASHOKA—ALL IN ONE C—2 ,T—I    |  | SQ/L COPY 176P-3X65    |  |
| 2  | ASHOKA —ALL IN ONE C—2 ,T—II  |  | 2/L COPY- 176P-2 X65   |  |
| 3  | ASHOKA —ALL IN ONE C—2 ,T—III |  | 4/L COPY-176P-3X65     |  |
| 4  | ASHOKA –COMPUTER—2            |  | 4/L COPY 76P-2X30      |  |
| 5  | ASHOKA— VALUE EDUCATION —2    |  | 1SP/4/L COPY-176P-3X65 |  |
| 6  | ASHOKA —HINDI SULEKH—2        |  | SQ/L T COPY-48P-1X20   |  |
| 7  | HFI—ADHUNIK HINDI VYAKARAN—2  |  | 2/L T COPY-48P-1X15    |  |
| 8  | HFI NEW LW—CURSIVE WRITING—2  |  | 4/L T COPY-48P-3X20    |  |
| 9  | EDULEARNING —ART MAGIC —2     |  | BROWN ROLL-2X80        |  |
| 10 | NCERT—SARANGI HINDI—2         |  | NAME CHIT-2X5          |  |
| 11 | SCHOOL DIARY-(C-03)           |  |                        |  |

**CLASS-3<sup>RD</sup> () (TVN , SAGAR)**

|    |                               |  |                     |  |
|----|-------------------------------|--|---------------------|--|
| 1  | ASHOKA—ALL IN ONE C—3 ,T—I    |  | SQ/L COPY 176P-3X65 |  |
| 2  | ASHOKA —ALL IN ONE C—3 ,T—II  |  | 2/L COPY- 176P-2X65 |  |
| 3  | ASHOKA —ALL IN ONE C—3 ,T—III |  | 4/L COPY-176P-3X65  |  |
| 4  | ASHOKA –COMPUTER—3            |  | 4/L COPY 76P-2X28   |  |
| 5  | ASHOKA— VALUE EDUCATION —3    |  | 1SP/4/L COPY -3X65  |  |
| 6  | ASHOKA —HINDI SULEKH—3        |  | SQ/L T COPY -1X20   |  |
| 7  | HFI—ADHUNIK HINDI VYAKARAN—3  |  | 2/L T COPY -1X15    |  |
| 8  | HFI NEW LW—CURSIVE WRITING—3  |  | 4/L T COPY- 3X20    |  |
| 9  | EDULEARNING —ART MAGIC —3     |  | BROWN ROLL-2X80     |  |
| 10 | NCERT—SARANGI HINDI—3         |  | NAME CHIT-2X5       |  |
| 11 | SCHOOL DIARY-(C-03)           |  |                     |  |

| <b>(T.V.N , SAGAR)</b> |                               | <b>CLASS-4<sup>TH</sup></b> |                     |
|------------------------|-------------------------------|-----------------------------|---------------------|
| 1                      | ASHOKA—ALL IN ONE C—4 ,T—I    |                             | S/L COPY 176P 4X60  |
| 2                      | ASHOKA —ALL IN ONE C—4 ,T—II  |                             | S/L COPY 92P 3X35   |
| 3                      | ASHOKA —ALL IN ONE C—4 ,T—III |                             | TEST COPY-52P 5X20  |
| 4                      | ASHOKA —COMPUTER—4            |                             | PRATICAL REG.-2X110 |
| 5                      | ASHOKA— VALUE EDUCATION —4    |                             | LONG REG. 192P-1X85 |
| 6                      | ASHOKA —HINDI SULEKH—4        |                             |                     |
| 7                      | HFI—ADHUNIK HINDI VYAKARAN—4  |                             |                     |
| 8                      | HFI NEW LW—CURSIVE WRITING—4  |                             |                     |
| 9                      | EDULEARNING —ART MAGIC —4     |                             | BROWN ROLL-2X80     |
| 10                     | NCERT—SARANGI HINDI—4         |                             | NAME CHIT-2X5       |
| 11                     | SCHOOL DIARY-(C-03)           |                             |                     |

| <b>(T.V.N , SAGAR)</b> |                                    | <b>CLASS-5<sup>TH</sup></b> |                     |
|------------------------|------------------------------------|-----------------------------|---------------------|
| 1                      | MP—BHASHA BHARATI—5                |                             | S/L COPY 176P 4X60  |
| 2                      | MP—ENGLISH GEN—5                   |                             | S/L COPY 92P 3X35   |
| 3                      | MP—MATH—5                          |                             | TEST COPY-52P 5X20  |
| 4                      | MP—EVS—5                           |                             | PRATICAL REG.-2X110 |
| 5                      | HFI—ADHUNIK HINDI VYAKARAN—5       |                             | LONG REG. 192P-1X85 |
| 6                      | HFI NEW LW—CURSIVE WRITING—5       |                             | BROWN ROLL-2X80     |
| 7                      | HFI—LOKING AROUND WB.—5            |                             | NAME CHIT-2X5       |
| 8                      | HFI—MATH MAGIC WB.—5               |                             |                     |
| 9                      | ASHOKA—COMPUTER—5                  |                             |                     |
| 10                     | ASHOKA— VALUE EDUCATION—5          |                             |                     |
| 11                     | ASHOKA—SAHAJ SULEKH—5              |                             |                     |
| 12                     | PROGRESS—ENGLISH GRAMMAR & COMP.—5 |                             |                     |
| 13                     | EDULEARNING —ART MAGIC —5          |                             |                     |

| <b>(T.V.N , SAGAR)</b> |                                      | <b>CLASS-6<sup>TH</sup></b> |                       |
|------------------------|--------------------------------------|-----------------------------|-----------------------|
| 1                      | HFI—AADHUNIK HINDI VYAKARAN—6        |                             | S/L COPIES(176P)-9X65 |
| 2                      | ASHOKA—GK—6                          |                             | SCIENCE REG.-3X100    |
| 3                      | ASHOKA—COMPUTER—6                    |                             | LONG REGISTER-2X70    |
| 4                      | ASHOKA—ENGLISH GRAMMAR —6            |                             | TEST COPY(92 P)-6X27  |
| 5                      | ASHOKA—VALUE EDUCATION—6             |                             | BROWN ROLL- 2X80      |
| 6                      | SARASWATI—MANIKA SANSKRIT VYAKARAN—6 |                             | NAME CHIT-2 X5        |
| 7                      | NCERT—HINDI—6                        |                             |                       |
| 8                      | NCERT—HONEY SUCKLE ENGLISH—6         |                             |                       |
| 9                      | NCERT—MATHS—6                        |                             |                       |
| 10                     | NCERT—SCIENCE-6                      |                             |                       |
| 11                     | NCERT—HISTORY—6                      |                             |                       |
| 12                     | NCERT—GEOGRAPHY—6                    |                             |                       |
| 13                     | NCERT—SOLICAL AND POLITICAL—6        |                             |                       |
| 14                     | NCERT—RUCHIRA—6                      |                             |                       |

| <b>(T.V.N, SAGAR)</b> |                                      | <b>CLASS-7<sup>TH</sup></b> |                       |
|-----------------------|--------------------------------------|-----------------------------|-----------------------|
| 1                     | HFI—AADHUNIK HINDI VYAKARAN—7        |                             | S/L COPIES(176P)-9X65 |
| 2                     | ASHOKA—GK—7                          |                             | SCIENCE REG.-3X100    |
| 3                     | ASHOKA—COMPUTER—7                    |                             | LONG REGISTER-2X70    |
| 4                     | ASHOKA—ENGLISH GRAMMAR—7             |                             | TEST COPY(92 P)-6X38  |
| 5                     | ASHOKA—VALUE EDUCATION—7             |                             | BROWN ROLL- 2X80      |
| 6                     | SARASWATI—MANIKA SANSKRIT VYAKARAN—7 |                             | NAME CHIT-2 X5        |
| 7                     | NCERT—HINDI—7                        |                             |                       |
| 8                     | NCERT—HONEY SUCKLE ENGLISH—7         |                             |                       |
| 9                     | NCERT—MATHS—7                        |                             |                       |
| 10                    | NCERT—SCIENCE—7                      |                             |                       |
| 11                    | NCERT—HISTORY—7                      |                             |                       |
| 12                    | NCERT—GEOGRAPHY—7                    |                             |                       |
| 13                    | NCERT—SOCIAL AND POLITICAL—7         |                             |                       |
| 14                    | NCERT—RUCHIRA—7                      |                             |                       |

| <b>(T.V.N, SAGAR)</b> |                                      | <b>CLASS-8<sup>TH</sup></b> |                       |
|-----------------------|--------------------------------------|-----------------------------|-----------------------|
| 1                     | HFI—AADHUNIK HINDI VYAKARAN—8        |                             | S/L COPIES(176P)-9X65 |
| 2                     | ASHOKA—GK—8                          |                             | SCIENCE REG.-3X100    |
| 3                     | ASHOKA—COMPUTER—8                    |                             | LONG REGISTER-2X75    |
| 4                     | ASHOKA—ENGLISH GRAMMAR—8             |                             | TEST COPY(92 P)-6X38  |
| 5                     | ASHOKA—VALUE EDUCATION—8             |                             | BROWN ROLL- 2X80      |
| 6                     | SARASWATI—MANIKA SANSKRIT VYAKARAN-8 |                             | NAME CHIT-2 X5        |
| 7                     | NCERT—HINDI—8                        |                             |                       |
| 8                     | NCERT—HONEY SUCKLE ENGLISH—8         |                             |                       |
| 9                     | NCERT—MATHS—8                        |                             |                       |
| 10                    | NCERT—SCIENCE—8                      |                             |                       |
| 11                    | NCERT—HISTORY—8                      |                             |                       |
| 12                    | NCERT—GEOGRAPHY—8                    |                             |                       |
| 13                    | NCERT—SOCIAL AND POLITICAL—8         |                             |                       |
| 14                    | NCERT—RUCHIRA—8                      |                             |                       |

| <b>CLASS-9<sup>TH</sup></b> |                                    | <b>(TVN, SAGAR)</b> |                       |
|-----------------------------|------------------------------------|---------------------|-----------------------|
| <b>BOOKS</b>                |                                    |                     |                       |
| 1                           | MP—KRATIKA—9                       |                     | S/L COPIES(176P)-9X65 |
| 2                           | MP—KHITIZ—9                        |                     | SCIENCE REG.-2X100    |
| 3                           | MP—BEEHIVE ENGLISH—9               |                     | LONG REG.-300P 2X75   |
| 4                           | MP—MOMENT SUPPL.—9                 |                     | TEST COPY- 6X25       |
| 5                           | MP—SUMESHU SANSKRIT—9              |                     | RUF RAG.-300P 1X65    |
| 6                           | MP—MATHEMATICS—9                   |                     | GRAPH COPY 1X25       |
| 7                           | MP—SCIENCE—9                       |                     | BROWN ROLL-2X80       |
| 8                           | MP—POLITICS SCIENCE—9              |                     | NAME CHIT-2X5         |
| 9                           | MP—ECONOMICS—9                     |                     |                       |
| 10                          | MP—HISTORY—9                       |                     |                       |
| 11                          | MP—GEOGRAPHY—9                     |                     |                       |
| 12                          | HFI—ESSENTIAL ENGLISH GRA.& COM.—9 |                     |                       |
| 13                          | HFI—HINDI VYAKARAN AVAM RACHNA—9   |                     |                       |

| <b>CLASS-10<sup>TH</sup> (TVN , SAGAR)</b> |                                             |  |                       |  |
|--------------------------------------------|---------------------------------------------|--|-----------------------|--|
| <b>BOOKS</b>                               |                                             |  |                       |  |
| 1                                          | MP—KSHIT HINDI —10                          |  | S/L COPIES(176P)-9X65 |  |
| 2                                          | MP —KRITIKA—10                              |  | SCIENCE REG.-2X100    |  |
| 3                                          | MP —FIRST FLIGHT ENGLISH T.B.—10            |  | LONG REG.-300P 2X75   |  |
| 4                                          | MP —FOOTPRITN WITHOUT FEET ENGLISH SUPP.—10 |  | TEST COPY- 6X25       |  |
| 5                                          | MP —SCIENCE—10                              |  | RUF RAG.-300P 1X65    |  |
| 6                                          | MP —MATHEMATICS—10                          |  | GRAPH COPY 1X25       |  |
| 7                                          | MP—POLITICAL—10                             |  | BROWN ROLL-2X80       |  |
| 8                                          | MP—HISTORY—10                               |  | NAME CHIT-2X5         |  |
| 9                                          | MP—GEOGRAPHY—10                             |  |                       |  |
| 10                                         | MP—ECONOMICS—10                             |  |                       |  |
| 11                                         | PROGRESS—P.D. VALUE EDUCATION—10            |  |                       |  |
| 12                                         | HFI—ESSENTIAL ENGLISH GRA.& COM.—10         |  |                       |  |
| 13                                         | HFI—HINDI VYAKARAN AVAM RACHNA—10           |  |                       |  |

| <b>TVN CLASS-11<sup>th</sup> (SCIENCE GROUP)</b> |                             |  |                         |  |
|--------------------------------------------------|-----------------------------|--|-------------------------|--|
| <b>BOOKS</b>                                     |                             |  |                         |  |
| 1                                                | MP—MATHS                    |  | S/L COPIES(180P)-4X55   |  |
| 2                                                | MP—VITAAN—11                |  | S/L COPIES(92P)-5X20    |  |
| 3                                                | MP—CHEMISTERY P-I,-11       |  | ROUGH REGISTER-1X75     |  |
| 4                                                | MP—CHEMISTERY P-II, -11     |  | PRACTICAL REGISTER-2X62 |  |
| 5                                                | MP—PHYSICS P-I,-11          |  | LONG REGISTER-1X100     |  |
| 6                                                | MP—PHYSICS P-II,-11         |  | NAME CHIT-2X5           |  |
| 7                                                | MP—BIOLOGY—11               |  | BROWN ROLL-2X50         |  |
| 8                                                | MP—SPECIAL ENGLISH T.B.-11  |  |                         |  |
| 9                                                | MP— SPECIAL ENGLISH W.B.-11 |  |                         |  |
| 10                                               | MP—HINDI AROH -11           |  |                         |  |

| <b>TVN CLASS-11<sup>th</sup> (COMMERS GROUP)</b> |                                   |  |                         |  |
|--------------------------------------------------|-----------------------------------|--|-------------------------|--|
| <b>BOOKS</b>                                     |                                   |  |                         |  |
| 1                                                | MP—HINDI AROH -11                 |  | S/L COPIES(180P)-4X55   |  |
| 2                                                | MP—VITAAN—11                      |  | S/L COPIES(92P)-5X20    |  |
| 3                                                | MP—ACCOUNTENCY-P-I-11             |  | ROUGH REGISTER-1X75     |  |
| 4                                                | MP—ACCOUNTENCY-P-II-11            |  | PRACTICAL REGISTER-2X62 |  |
| 5                                                | MP—BUSNIES STUDEY -11             |  | LONG REGISTER-1X100     |  |
| 6                                                | MP—STATICS ECONOMICS -11          |  | NAME CHIT-2X5           |  |
| 7                                                | MP—SPECIAL ENGLISH T.B-11         |  | BROWN ROLL-2X50         |  |
| 8                                                | MP—SPECIAL ENGLISH W.B.-11        |  |                         |  |
| 9                                                | MP—INDIAN ECONOMIC DEVELOPMENT—11 |  |                         |  |

| <b>TVN</b>   |                             | <b>CLASS-11(ARTS GROUP)</b> |                         |  |
|--------------|-----------------------------|-----------------------------|-------------------------|--|
| <b>BOOKS</b> |                             |                             |                         |  |
| 1            | MP—AAROH—11                 |                             | S/L COPIES(180P)-4X55   |  |
| 2            | MP—VITAAN—11                |                             | S/L COPIES(92P)-5X20    |  |
| 3            | MP—ECONOMICS DEVELOPMENT—11 |                             | ROUGH REGISTER-1X75     |  |
| 4            | MP—POLITICAL THEORY—11      |                             | PRACTICAL REGISTER-2X62 |  |
| 5            | MP—WORLD HISTORY—11         |                             | LONG REGISTER-1X100     |  |
| 6            | MP—SPECIAL ENGLISH T.B.-11  |                             | NAME CHIT-2X5           |  |
| 7            | MP— SPECIAL ENGLISH W.B.-11 |                             | BROWN ROLL-2X50         |  |

| <b>TVN</b>   |                             | <b>CLASS-12<sup>th</sup> (SCIENCE GROUP)</b> |                         |  |
|--------------|-----------------------------|----------------------------------------------|-------------------------|--|
| <b>BOOKS</b> |                             |                                              |                         |  |
| 1            | MP—MATHS                    |                                              | S/L COPIES(180P)-4X55   |  |
| 2            | MP—VITAAN—11                |                                              | S/L COPIES(92P)-5X20    |  |
| 3            | MP—CHEMISTRY P-I,-11        |                                              | ROUGH REGISTER-1X75     |  |
| 4            | MP—CHEMISTRY P-II, -11      |                                              | PRACTICAL REGISTER-2X62 |  |
| 5            | MP—PHYSICS P-I,-11          |                                              | LONG REGISTER-1X100     |  |
| 6            | MP—PHYSICS P-II,-11         |                                              | NAME CHIT-2X5           |  |
| 7            | MP—BIOLOGY—11               |                                              | BROWN ROLL-2X50         |  |
| 8            | MP—SPECIAL ENGLISH T.B.-11  |                                              |                         |  |
| 9            | MP— SPECIAL ENGLISH W.B.-11 |                                              |                         |  |
| 10           | MP—HINDI AROH -11           |                                              |                         |  |

| <b>TVN</b>   |                                   | <b>CLASS-12<sup>th</sup> (COMMERS GROUP)</b> |                         |  |
|--------------|-----------------------------------|----------------------------------------------|-------------------------|--|
| <b>BOOKS</b> |                                   |                                              |                         |  |
| 1            | MP—HINDI AROH -11                 |                                              | S/L COPIES(180P)-4X55   |  |
| 2            | MP—VITAAN—11                      |                                              | S/L COPIES(92P)-5X20    |  |
| 3            | MP—ACCOUNTENCY-P-I-11             |                                              | ROUGH REGISTER-1X75     |  |
| 4            | MP—ACCOUNTENCY-P-II-11            |                                              | PRACTICAL REGISTER-2X62 |  |
| 5            | MP—BUSNIES STUDEY -11             |                                              | LONG REGISTER-1X100     |  |
| 6            | MP—STATICS ECONOMICS -11          |                                              | NAME CHIT-2X5           |  |
| 7            | MP—SPECIAL ENGLISH T.B-11         |                                              | BROWN ROLL-2X50         |  |
| 8            | MP—SPECIAL ENGLISH W.B.-11        |                                              |                         |  |
| 9            | MP—INDIAN ECONOMIC DEVELOPMENT—11 |                                              |                         |  |

| <b>TVN</b>   |                             | <b>CLASS-12<sup>th</sup>(ARTS GROUP) 0</b> |                         |  |
|--------------|-----------------------------|--------------------------------------------|-------------------------|--|
| <b>BOOKS</b> |                             |                                            |                         |  |
| 1            | MP—AAROH—11                 |                                            | S/L COPIES(180P)-4X55   |  |
| 2            | MP—VITAAN—11                |                                            | S/L COPIES(92P)-5X20    |  |
| 3            | MP—ECONOMICS DEVELOPMENT—11 |                                            | ROUGH REGISTER-1X75     |  |
| 4            | MP—POLITICAL THEORY—11      |                                            | PRACTICAL REGISTER-2X62 |  |
| 5            | MP—WORLD HISTORY—11         |                                            | LONG REGISTER-1X100     |  |
| 6            | MP—SPECIAL ENGLISH T.B.-11  |                                            | NAME CHIT-2X5           |  |
| 7            | MP— SPECIAL ENGLISH W.B.-11 |                                            | BROWN ROLL-2X50         |  |